WILDWING METROPOLITAN DISTRICT NOS. 1 -5

c/o Pinnacle Consulting Group, Inc.

550 W. Eisenhower Blvd | Loveland, CO 80537 | Phone: 970-669-3611 | FAX: 970-669-3612

Email: [wildwingmdadmin@pcgi.com](mailto:wildwingmdadmin@pcgi.com)

**WWMD No. 1 Board of Directors** **Office**  **Term Expiration**

John Troka President/Chairperson May 2025

Steve Lampo Secretary/Treasurer May 2023

James Hibbard Vice Chair/Asst Secretary/Asst Treasurer May 2023

Randall Black Vice Chair/Asst Secretary/Asst Treasurer May 2023

Barbara Shaw Vice Chair/Asst Secretary/Asst Treasurer May 2025

**WWMD No. 2 Board of Directors** **Office**  **Term Expiration**

John Troka President/Chairperson May 2025

James Hibbard Secretary/Treasurer May 2023

Randall Black Vice Chair/Asst Secretary/Asst Treasurer May 2023

Vacant May 2023

Vacant May 2025

**WWMD No. 3 Board of Directors** **Office**  **Term Expiration**

Barbara Shaw President/Chairperson May 2023

Doug Fair Secretary/Treasurer May 2025

Vacant Vice Chair/Asst Secretary/Asst Treasurer May 2025

Vacant Vice Chair/Asst Secretary/Asst Treasurer May 2023

Vacant Vice Chair/Asst Secretary/Asst Treasurer May 2025

**WWMD No. 4 Board of Directors** **Office**  **Term Expiration**

Steve Lampo President/Chairperson May 2023

Marshall Theissen Vice President/Secretary May 2023

Stuart Van Greuningen Secretary/Treasurer May 2025

Vacant Vice Chair/Asst Secretary/Asst Treasurer May 2025

Vacant Vice Chair/Asst Secretary/Asst Treasurer May 2025

**WWMD No. 5 Board of Directors** **Office**  **Term Expiration**

John Troka President/Chairperson May 2025

Vacant May 2025

Vacant May 2025

Vacant May 2023

Vacant May 2023

NOTICE OF WORK SESSIONMEETINGS

**NOTICE IS HEREBY GIVEN** that the Boards of Directors of WildWing Metropolitan District Nos.

1-5 of the County of Weld, State of Colorado, will hold a work session meeting where two or more Board members may be present at the time, date, and telephone number below. The meeting is open to the public.

**DATE: March 15, 2023 (Wednesday)**

**June 21, 2023 (Wednesday)**

**September 20, 2023 (Wednesday)**

**TIME: 4:30 P.M.**

**PLACE: MS TEAMS**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTBkNWIxYTUtMDZkMi00M2QwLWIzOGUtYTUyMTA3NDgyNDhm%40thread.v2/0?context=%7b%22Tid%22%3a%2295d90e40-ea92-4b9b-bab0-f6f9c6fe1c1d%22%2c%22Oid%22%3a%222c576c7e-3714-469f-b9ae-a4270b270c93%22%7d" \t "_blank) (Please press the control key and click to access hyperlink)

<https://tinyurl.com/355bkfcu> (This link can be copied into your web browser)

[**+1 720-721-3140**](tel:+1%20720-721-3140,,73281782# )**; Conference ID:** 927 029 250# (If joining the meeting by phone)