WILDWING METROPOLITAN DISTRICT NOS. 1 - 5

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NOTICE OF REGULAR MEETING AND AGENDA WILDWING METROPOLITAN DISTRICTS NOS. 1- 5

NOTICE IS HEREBY GIVEN that the Boards of Directors of Wildwing Metropolitan District Nos. 1-5 of the County of Larimer, State of Colorado, will hold a coordinated regular meeting at the time, date and location below for the purpose of conducting such business as listed in the attached agenda and such other business as may come before the Boards. The meeting is open to the public.

| MEETING DATE: | February 9, 2022 (Wednesday) |
|-----------------------|--|
| MEETING TIME: | 5:30 p.m. |
| MEETING PLACE: | Via Video and Teleconference |
| | https://us02web.zoom.us/j/85636237950?pwd=Q3BXN1h2UlFBQk9QeklCQnRk |
| | ZSsrQT09 |
| | Conference Call Information: 877 853 5247 |
| | Conference ID: 856 3623 7950 Passcode: 726869 |

| WWMD No. 1 Board of Directors | <u>Office</u> | Term Expiration | |
|-------------------------------|---|------------------------|--|
| John Troka | President/Chairman | May 2022 | |
| Vacancy | Secretary/Treasurer | May 2023 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2023 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2023 | |
| WWMD No. 2 Board of Directors | Office | Term Expiration | |
| John Troka | President/Chairman | May 2022 | |
| James Hibbard | Secretary/Treasurer | May 2023 | |
| Vacant | Vice Chair/Asst Secretary/Asst Treasure | | |
| Vacant | Vice Chair/Asst Secretary/Asst Treasure | | |
| Randall Black | Vice Chair/Asst Secretary/Asst Treasure | er May 2022* | |
| WWMD No. 3 Board of Directors | Office | Term Expiration | |
| Doug Fair | President/Chairman | May 2023 * | |
| Vacancy | Secretary/Treasurer | May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | | |
| WWMD No. 4 Board of Directors | Office | Term Expiration | |
| Steve Lampo | President/Chairman | May 2023* | |
| Vacancy | Secretary/Treasurer | May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | • | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | er May 2023 | |
| WWMD No. 5 Board of Directors | <u>Office</u> | <u>Term Expiration</u> | |
| John Troka | President/Chairman | May 2023* | |
| Vacancy | Secretary/Treasurer | May 2022 | |
| Vacancy | Vice Chair/Asst Secretary/Asst Treasure | • | |

*Appointed following the May 2020 election; needs to be elected in May 2022

WildWing Metropolitan District Nos. 1-5 February 9, 2022 Agenda Page 2

| Vacancy | Vice Chair/Asst Secretary/Asst Treasurer | May 2022 |
|---------|--|----------|
| Vacancy | Vice Chair/Asst Secretary/Asst Treasurer | May 2022 |

I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director disclosure of any potential conflicts of interest.
- C. Consider Approval of Agenda.
- D. Consider Approval of Minutes of Special Meeting on November 17, 2021
- E. Consider Appointments to Vacancies for Districts 1-5
- F. Public Comments on non-agenda items. Comments are limited to three (3) minutes per speaker.

II. FINANCIAL ITEMS

- A. Consider Ratification of Claims Presented for Payment.
- B. Review and Consider Unaudited Financial Statements for the Period Ending December 31, 2022.
- C. Collections Report
- D. Consider Approval of Second Signature for Wildwing MD Bank Accounts
- E. Other

III. MANAGEMENT AND OPERATIONAL MATTERS

- A. District Managers Report.
- B. Capital Infrastructure Report.
 - i. Capital Infrastructure Acceptance Update
- C. Consider Approval of 2022 Contract Modifications Report.
- D. Landscaping.
 - i. Landscape Committee Report.
 - ii. 2022 O&M Plan Update.
 - iii. Disaster plan
- E. Consider engaging Altitude Law for collection process
- F. Other

IV. LEGAL ITEMS

- A. Update to Collections Resolution
- B. Other

V. BOARD MEMBER ITEMS

VI. OTHER ITEMS

- VII. EXECUTIVE SESSION, pursuant to Colorado Open Meeting Law §24-6-402(4) to consult with or receive advice from attorney regarding specific legal items, if necessary.
- VIII. CONTINUATION/ADJOURNMENT The next regular meeting is scheduled for May 11th, 2022 @ 5:30pm.